

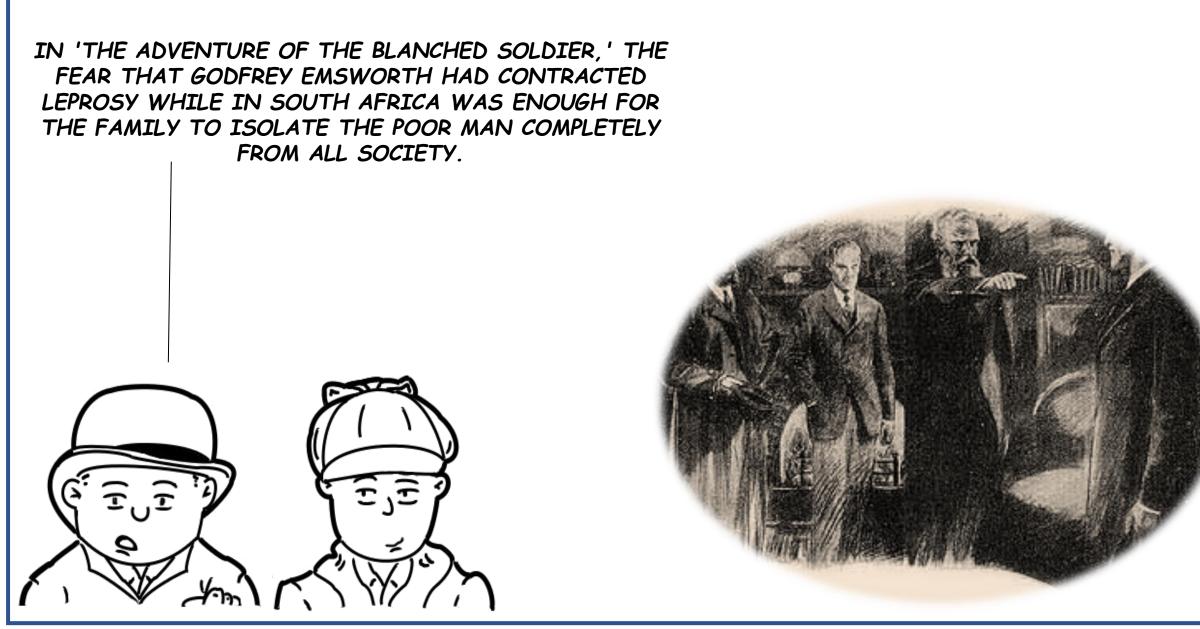
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WELCOME TO TOPIC NUMBER # 124... TODAY WE WILL BE LOOKING AT DISEASE OF LEPROSY AND

HOW VICTORIANS VIEWED IT DURING THE VICTORIAN PERIOD.





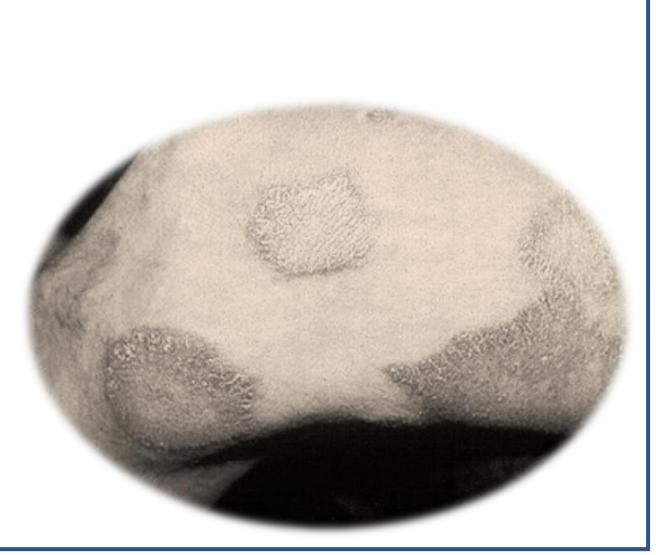
WHILE THEIR FEARS WERE MISPLACED, THE ACTUAL DISEASE—ICHTHYOSIS OR PSEUDO-LEPROSY— OFFERED A RATHER GRIM PROGNOSIS AS WELL.





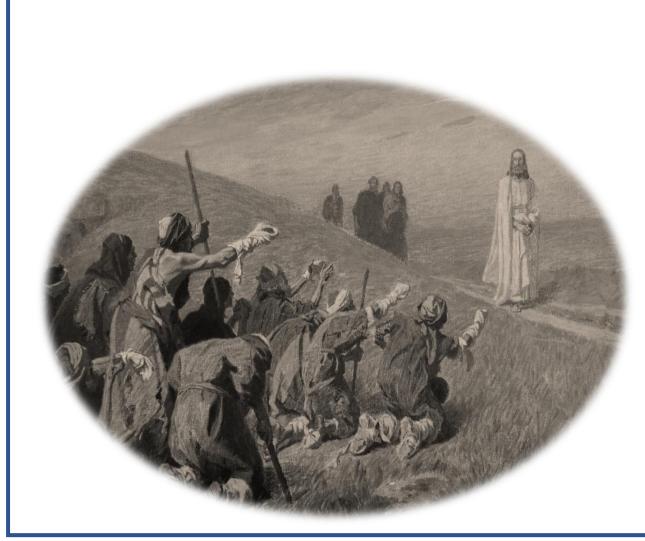
PUBLIC OPINION OF THE SECOND, HOWEVER, LACKED THE STIGMA CARRIED WITH THE FIRST.





HUMANS HAVE BEEN AWARE OF LEPROSY, OR HANSEN'S DISEASE, SINCE ANCIENT TIMES, WITH REFERENCES TO THE ILLNESS APPEARING EVEN IN THE BIBLE.







CAUSED BY A BACTERIAL INFECTION, THE AILMENT IS MARKED BY PALE-COLORED SKIN SORES AND LUMPS OR BUMPS THAT DO NOT DISAPPEAR.



AS THE DISEASE PROGRESSES, IT ATTACKS THE NERVES, LEADING TO A LOSS OF FEELING IN THE ARMS AND LEGS AND MUSCLE WEAKNESS. DESPITE BEING CONTAGIOUS, IT IS DIFFICULT TO CONTRACT THE DISEASE.



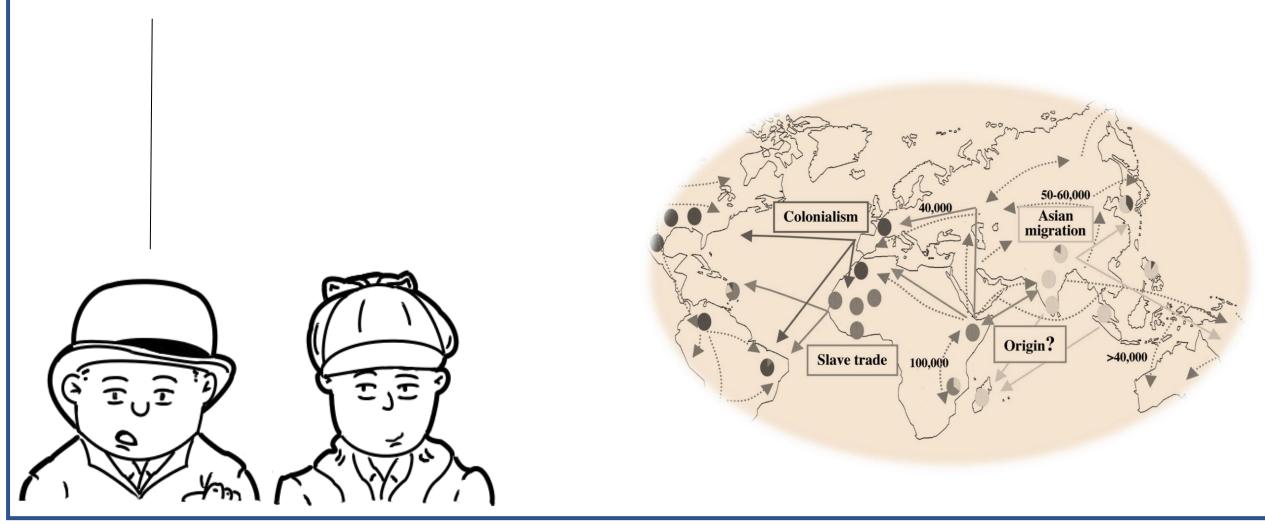




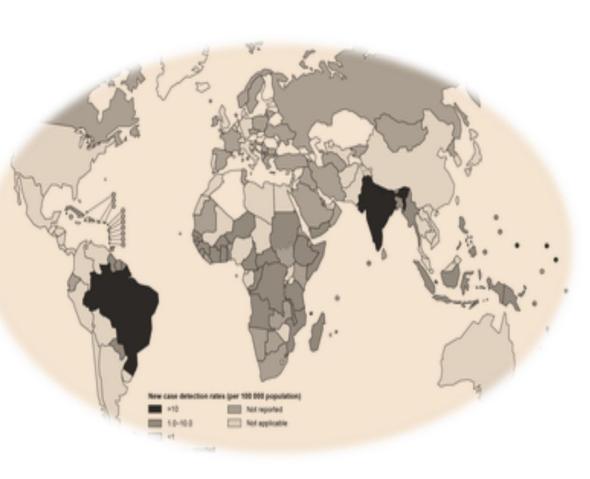
INFECTION ONLY OCCURS AFTER REPEATED EXPOSURE TO NASAL OR MOUTH DROPLETS AND THE INCUBATION PERIOD, WHEN SYMPTOMS APPEAR, CAN BE FROM THREE TO FIVE YEARS TO UP TO TWENTY YEARS.



WHILE LEPROSY'S SOURCE IS NOT KNOWN, TRADITIONAL THEORIES SUGGEST IT MIGHT HAVE ORIGINATED IN INDIA, AFRICA OR THE MIDDLE EAST.







THE SAME STRAINS HAVE BEEN FOUND IN CURRENT SQUIRREL POPULATIONS, LEADING TO THE BELIEF THAT THE SPREAD MAY HAVE BEEN RELATED TO VIKING SQUIRREL FUR TRADERS.







DESPITE THE PRESENCE OF THE SAME DISEASE AS IN ANCIENT TIMES, EUROPEAN INFECTIONS PEAKED IN THE MID-1500s.



LEPROSY WAS SO COMMON THROUGHOUT MEDIEVAL EUROPE, IT WAS ESTIMATED THAT ONE IN 30 WERE INFECTED.







WITH NO CHANGE IN THE ILLNESS' GENETIC MAKEUP, RESEARCHERS THEORIZE THAT PRESENT EUROPEANS HAVE DEVELOPED A GENETIC RESISTANCE TO THE DISEASE.









THE HEBREW TERM FOR A NUMBER OF DIFFERENT SKIN DISEASES, <u>TZARAAT</u>, RENDERED AN INDIVIDUAL RITUALLY UNCLEAN AND REQUIRED PHYSICAL SEPARATION FROM THE COMMUNITY TO AVOID ITS MORAL CONTAMINATION.









HE TAZRIA-METZORA HE TZARAAA PURIFICATION RITUAL: WHAT NOES IT MEAN?

THE TERM, HOWEVER, DID NOT REFER TO WHAT IS NOW RECOGNIZED AS LEPROSY, WHICH WAS REFERRED TO AS <u>ELEPHANTIASIS GRAECORUM</u>.





ALTHOUGH THE SKIN DISEASES REFERRED TO AS LEPROSY IN THE EUROPEAN MIDDLE AGES HAD NO RELATION TO THE BIBLICAL AILMENTS, THE PUBLIC REACTION TO IT MIRRORED ANCIENT BELIEFS, SPLIT BETWEEN IT BEING A PUNISHMENT FOR SIN OR ENDURING A LIVING PURGATORY.



WITH THE LEPERS' SUFFERING MIMICKING THAT OF CHRIST, THEY WOULD IMMEDIATELY ENTER HEAVEN... IN ADDITION, THOSE WHO TENDED TO THE DISEASED WOULD ALSO REDUCE THEIR OWN TIME IN PURGATORY.







AS A RESULT, AT LEAST 320 LEPER, OR LAZAR, HOUSES WERE ESTABLISHED IN ENGLAND ALONE, WITH MORE ACROSS ALL OF EUROPE.





WHEN INFECTIONS SUDDENLY DROPPED IN THE 16TH CENTURY AND CONCERN OVER OTHER CONTAGIOUS DISEASES (SUCH AS THE BLACK DEATH) INCREASED, THOSE INFECTED FACED GREATER RESTRICTIONS AND ISOLATION.



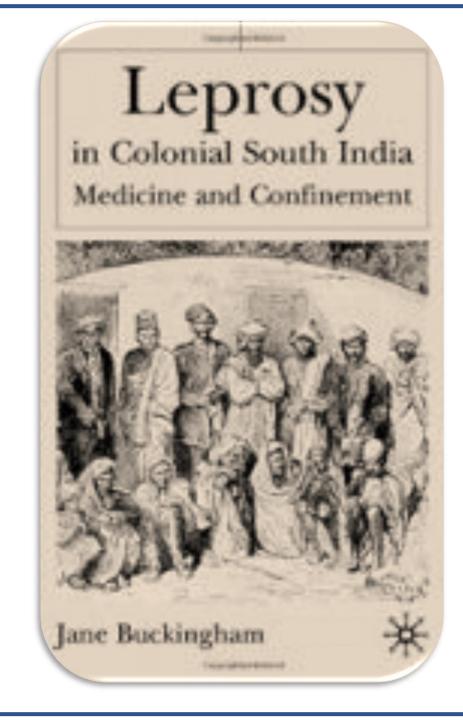


THE LATE NINETEENTH CENTURY SAW A RE-



NUMEROUS SOCIETIES WERE FORMED TO PROVIDE SUPPORT FOR THOSE SUFFERING FROM THE DISEASE—PARTICULARLY IN INDIA AND AFRICA.





HOSPITALS AND COLONIES WHERE THE INFECTED COULD LIVE OUT THEIR DAYS, AND CONVERTED TO CHRISTIANITY, WERE FUNDED THROUGH SEVERAL MISSIONARY SOCIETIES INTO THE 1930s.





FUNDRAISING EFFORTS FOCUSED ON THE STIGMA ASSOCIATED WITH THOSE AFFECTED.







GIVEN THE IMAGE OF THE LEPER PRESENTED IN CONTEMPORARY PUBLICITY AT THE END OF THE 1800s, THE FAMILY'S REACTION TO GODFREY EMSWORTH'S OWN AFFLICTION WOULD HAVE BEEN A COMMON ONE.

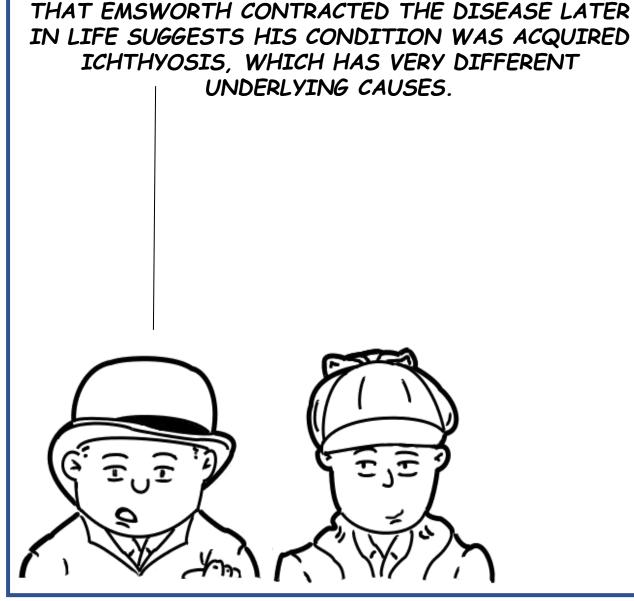




THE ALTERNATIVE DIAGNOSIS OF HIS CONDITION BY HOLMES' DOCTOR, THEN, PROVIDED A GREAT RELIEF TO THE FAMILY... ICHTHYOSIS, OR PSEUDO-LEPROSY, PRESENTS WITH SIMILAR SYMPTOMS AS TRUE LEPROSY.









IT HAS BEEN FOUND TO BE ASSOCIATED WITH MALIGNANCIES, DIFFERENT DISEASES (INCLUDING LEPROSY), AND CERTAIN MEDICATION USE.





IN ADDITION, WHILE THE SKIN CAN BE TREATED TO RELIEVE THE SYMPTOMS, NO CURE EXISTS FOR THE SUFFERER.







WHILE EMSWORTH'S SECOND DIAGNOSIS MIGHT HAVE SAVED HIM AND HIS FAMILY FROM THE STIGMA OF LEPROSY, HIS TRUE DIAGNOSIS WAS NOT AN END TO HIS PROBLEMS.





THE ACTUAL DISEASE PRESENTED A NEW SET OF MEDICAL PROBLEMS WITH VERY SERIOUS CONSEQUENCES.



SO, WE HAVE COMPLETED TOPIC # 124 IN OUR SERIES







ORIGINAL SOURCE MATERIAL FOR FOR THIS TOPIC:

- HTTPS://WWW.WEBMD.COM/SKIN-PROBLEMS-AND-TREATMENTS/GUIDE/LEPROSY-SYMPTOMS-TREATMENTS-HISTORY
- HTTPS://WWW.SMITHSONIANMAG.COM/SMART-NEWS/DID-LEPROSY-ORIGINATE-EUROPE-180969061/
- HTTPS://WWW.NPR.ORG/SECTIONS/HEALTH-SHOTS/2013/06/13/191337793/SCIENTISTS-GO-MEDIEVAL-TO-SOLVE-ANCIENT-LEPROSY-PUZZLE
- A GRZYBOWKI, M. NITA, "LEPROSY IN THE BIBLE," CLINICS IN DERMATOLOGY, VOL 34, ISSUE 1, 2016
- HTTPS://WWW.ENCYCLOPEDIA.COM/RELIGION/ENCYCLOPEDIAS-ALMANACS-TRANSCRIPTS-AND-MAPS/LEPROSY-BIBLE
- HTTPS://HISTORICENGLAND.ORG.UK/RESEARCH/INCLUSIVE-HERITAGE/DISABILITY-HISTORY/1050-1485/TIME-OF-LEPROSY/
- K. VONGSATHORN. "GNAWING PAINS, FESTERING ULCERS, AND NIGHTMARE SUFFERING: SELLING LEPROSY AS A HUMANITARIAN CAUSE IN THE BRITISH EMPIRE, C. 1890-1960." THE JOURNAL OF IMPERIAL AND COMMONWEALTH HISTORY VOL. 40,5 (2012)
- HTTPS://WWW.FIRSTSKINFOUNDATION.ORG/WHAT-IS-ICHTHYOSIS
- HTTPS://WWW.JAAD.ORG/ARTICLE/S0190-9622(06)012229/FULLTEXT#:~:TEXT=ACQUIRED%20ICHTHYOSIS%20(AI)%20IS%20A,INFECTIOUS%20DISE ASES%3B%20AND%20MEDICATION%20USE.





"THE LIFE AND TIMES IN VICTORIAN LONDON"

IS CREATED THROUGH THE INGENUITY & HARD WORK OF: JOE FAY LIESE SHERWOOD-FABRE RUSTY MASON & STEVE MASON

